

EXERCISE OF CONTRACTOR OF CONT





2025 NCHA NRR Cat King Cole Super Stakes Presented by Beechfork Ranch and



NCHA National Circuit Championship Schedules

This schedule is TENTATIVE and will be revised based on entries. All classes are held in the John Justin unless otherwise denoted. *Classes are held in Watt Arena. National Circuit Championship schedule as highlighted.

| Wednesday, March 19 | 8am | 5/6 YO Open - Int. First Go | Sunday, April 6 | 8am | 5/6 YO Amateur Semi Finals |
|---------------------|---------------|--|--------------------|---------------|--|
| Thursday, March 20 | 8am | 5/6 YO Open - Int. First Go | | 8:30am | 4 YO Int. Am. Semi Finals \$35K Non-Pro First Go |
| Friday, March 21 | 8am | 4 YO Open - Int. First Go | | olocum | Junior Youth Finals Senior Youth Finals |
| Saturday, March 22 | 8am | 4 YO Open - Int. First Go | | | |
| Sunday, March 23 | 8am | 4 YO Open - Int. First Go 5/6 YO Ltd. Open First Go 4 YO Ltd. Open First Go | Monday, April 7 | 8am | 5/6 YO Int. Amateur Finals 4 YO Int. Amateur Finals 5/6 Ltd. Amateur Finals 4 YO Ltd. Amateur Finals \$25K Novice First Go |
| Monday, March 24 | 8am | 4 YO Ltd. Open First Go 5/6 YO Open Second Go | | 0.50am | 2K Rider Any Horse First Go |
| Tuesday, March 25 | 8am | 5/6 YO Open Second Go 4 YO Open Second Go | Tuesday, April 8 | 8am | 4 YO Amateur Finals 5/6 YO Amateur Finals 5/6 YO Ltd. Non-Pro First Go |
| Wednesday, March 26 | 8am | 4 YO Open Second Go | | 0.200.00 | 4 YO Ltd. Non-Pro First Go |
| Thursday, March 27 | 8am | 4 YO Open Semi Finals 5/6 YO Open Semi Finals | | 8:30am | Open First Go 2K Rider Any Horse Finals \$35K Non-Pro Finals \$25K Novice Finals |
| Friday, March 28 | 10am | 5/6 YO Ltd. Open Finals 4 YO Ltd. Open Finals 5/6 YO Open Finals 4 YO Open Finals | Wednesday, April 9 | 8am 8:30am | 5/6 YO Int. Non-Pro First Go \$25K Novice Non-Pro First Go Non-Pro First Go |
| Saturday, March 29 | 8am | 5/6 YO Int. Open Finals 4 YO Int. Open Finals 5/6 YO Am. Int. Ltd. First Go | Thursday, April 10 | 8am 8:30am | 4 YO Int. Non-Pro First Go Unlimited Amateur First Go |
| Sunday, March 30 | 8am | 5/6 YO Am. Int. Ltd. First Go | | | \$5K Novice Non-Pro First Go |
| Monday, March 31 | 8am | 5/6 YO Am. Int. Ltd. First Go | Friday, April 11 | 8am | 4 YO Int. Non-Pro First Go 5/6 YO Non-Pro Second Go |
| Tuesday, April 1 | 8am | 5/6 YO Am. Int. Ltd. First Go | | 8:30am | \$5K Novice Non-Pro Finals Unlimited Amateur Finals \$25K Novice Non-Pro Finals |
| Wednesday, April 2 | 8am | 5/6 YO Am. Int. Ltd. First Go 4 YO Am. Int. Ltd. First Go | | | \$15K Amateur First Go |
| Thursday, April 3 | 8am | 4 YO Am. Int. Ltd. First Go | Saturday, April 12 | 8am | 4 YO Non-Pro Second Go \$15K Amateur Finals |
| Friday, April 4 | 8am 8:30am | 4 YO Am. Int. Ltd. First Go \$50 Amateur First Go | | 0.000 | Open Finals Non-Pro Finals |
| Saturday, April 5 | 8am | \$5K Novice First Go5/6 YO Int. Am. Semi Finals4 YO Am. Semi Finals | Sunday, April 13 | 10am | 5/6 YO Ltd. Non-Pro Finals 4 YO Int. Non-Pro Finals 5/6 YO Int. Non-Pro Finals |
| | 8:30am | Junior Youth First Go Senior Youth First Go \$50K Amateur Finals \$5K Novice Finals | Monday, April 14 | 8am | 5/6 YO Non-Pro Finals 4 YO Non-Pro Finals |

Contact List

DIRECTOR OF SHOWS MANAGER OF SHOWS SHOW ENTRIES PRACTICE PEN TRADESHOW WILL ROGERS 24HR LINE

SHIANNE MEGEL EMILY FINCH CARI CLAXTON LANDY HEDLUND PAULA ABNEY 405-397-9077 580-630-2626 682-287-9298 279-800-7494 817-366-1429 817-991-8497

Ifficial Accommodations

Home2 Suites by Hilton 682-707-9475 1145 University Dr. SpringHill Suites 817-878-2554 3250 Lovell Ave. Sportsman's RV 817-372-2157 5015 Dick Price Rd. The Crescent 817-661-1788 3300 Camp Bowie Blvd.

In case of Emergency

During horse show hours, there is an EMT located on the grounds. The show office and announcers stand can reach the EMT at any time, but call 911 if emergency assistance is needed. An AED is also located at the show office and various locations around the facility as noted on the map on the last page.

On Call Veterinarian

Burleson Equine Hospital • 817-295-2231

Area Hospitals

Baylor Scott & White (2.7 mi - approx. 11 mins.) 817-926-2544 1400 8th Ave. Harris Methodist (2.4 mi - approx. 11 mins.) 817-250-2000 1301 Pennsylvania Ave. The Emergency Center Fort Worth-Urgent Car

(0.8 mi - approx. 4 mins.) 817-768-6455 1101 University Dr.

Please Be Aware

Please note that the NCHA will only accept credit cards and checks at the Stall Office and Show Office. *We do not accept cash.* All payments received by the NCHA will be assessed a nonrefundable transaction fee of 3.0%. The NCHA will waive the fee if payment is submitted by check, wire transfer or ACH/E-check. Thank you!



OPEN R.L. CHARTIER LLOYD COX MORGAN CROMER **EDDIE FLYNN SEAN FLYNN** MATT GAINES CASEY GREEN **CLAY JOHNSON** MATT MILLER JOHN MITCHELL STEVE OEHLHOF KORY POUNDS **BOYD RICE RONNIE RICE** JONATHAN ROGERS AUSTIN SHEPARD JAIME SNIDER **RUSS WESTFALL**

<u>NON-PRO</u>

WALT ERWIN CHRIS JOHNSRUD PHIL RAPP TARIN RICE GRANT SETNICKA

AMATEUR

LANCE COOPER CADE SHEPARD CASS TATUM

<u>WATT</u>

TODD ADOLF MONTY BUNTIN BRADEY DAVIS SHANE CARLON TODD GANN CODY LAMONT TOSTEN PETERSON BILL PIERCE NATE MILLER



Visit the Show Office to pick up your back numbers. PLEASE NOTE: Back numbers will be issued after a copy of the horse's health papers are received by NCHA along with a form of payment left to cover practice works and stalls at the end of the show. All competition horses must have a back number. Back numbers should be pinned to the saddle pad on the horse's left side.

Stall & Shaving Information

Stall Price: \$250 per stall • Regular Shavings: \$12 • Queen Shavings: \$16

No Dogs

PLEASE NOTE THAT THERE IS A STRICT NO DOG POLICY IN THE JOHN JUSTIN ARENA.

Practice Works

Live Cattle Works: \$50 Flag: \$30 Track Cow: \$35 Pay for all stall fees and practice works with Cari in the Show Office. The Stall and Show Office is open daily from 7 A.M. - 7 P.M.

| | Pavilion & The Cattle Saver | Show Arena Flag & The Cattle Saver | MP Practice Pen | Watt Practice Pen |
|-------------------------------|-----------------------------|------------------------------------|-----------------------------|-----------------------|
| Tuesday, March 18 | 12pm - 5pm | | | |
| Daily: March 19 - March 27 | 6am - Beginning of Last Set | 6am - Beginning of Last Set | 6am - Beginning of Last Set | 6am - 2nd to Last Set |
| Friday, March 28 | 7am-Beginning of Last Set | 8am-Beginning of Last Set | 8am - 2nd to Last Set | 8am - 2nd to Last Set |
| Daily March 30 - April 2 | 6am - Beginning of Last Set | 6am - Beginning of Last Set | 6am - Beginning of Last Set | 6am - Noon |
| Daily April 3 - April 12 | 6am - Beginning of Last Set | 6am - Beginning of Last Set | 5am - Beginning of Last Set | |
| Saturday, April 13 | 7am-Beginning of Last Set | 8am-Beginning of Last Set | 8am - 2nd to Last Set | |
| Sunday, April 14 | 6am - Beginning of Last Set | 6am - Beginning of Last Set | 6am & 7am | T. |

Advancing Summary Super Stakes

4 YEAR OLD ADVANCING

| | - | | | | | | |
|--------------|-----------------|-------------------|------------------|-------------------|------------------|-----------|------------------|
| CLASS | ENTRIES AT DRAW | 2ND GO | | SEMI FINALS | | FINALS | |
| | | Advancing Percent | Advancing Horses | Advancing Percent | Advancing Horses | Advancing | Advancing Horses |
| Open | 283 | 60% | 170 | 20% | 57 | Top 20 | 20 |
| Int. Open | 107 | | | | | 25% | 25 |
| Ltd. Open | 56 | | | | | 25% | 14 |
| Non Pro | 137 | 60% | 83 | | | Top 20 | 30 |
| Int. Non Pro | 74 | | | | | 25% | 19 |
| Ltd. Non Pro | 18 | | | | | | |
| Amateur | 195 | | | 30% | 59 | Top 20 | 20 |
| Int. Amateur | 155 | | | 30% | 47 | 25% | 20 |
| Ltd. Amateur | 24 | | | | | 25% | 10 |
| | | | | | | | |

5/6 YEAR OLD ADVANCING

| CLASS | ENTRIES AT DRAW | 2ND GO | | SEMI FINALS | | FINALS | |
|--------------|-----------------|-------------------|------------------|-------------------|------------------|-----------|------------------|
| | | | | | | | |
| | | Advancing Percent | Advancing Horses | Advancing Percent | Advancing Horses | Advancing | Advancing Horses |
| Open | 245 | 60% | 147 | 20% | 49 | Top 20 | 20 |
| Int. Open | 75 | | | | | 25% | 19 |
| Ltd. Open | 55 | | | | | 25% | 14 |
| Non Pro | 135 | 60% | 81 | | | Top 20 | 30 |
| Int. Non Pro | 72 | | | | | 25% | 18 |
| Ltd. Non Pro | 34 | | | | | | 9 |
| Amateur | 264 | | | 30% | 60 | Top 20 | 20 |
| Int. Amateur | 195 | | | 30% | 60 | Top 20 | 20 |
| Ltd. Amateur | 66 | | | | | 25% | 17 |



Ifficial Photographer



The Official Photographer for the 2025 NCHA NRR Cat King Cole Super Stakes presented by Beechfork Ranch and 2025 National Circuit Championship is **Seth Petit Photography!** *Check out videowestpros.com for your winning photo!*

Media Credential Request

In order to attend the 2025 NCHA NRR Cat King Cole Super Stakes presented by Beechfork Ranch or National Circuit Championship as a writer, videographer, photographer, website/social media creator, or other, PLEASE go to nchacutting.com and fill out a Media Credential Request.

Note that by filling out this form, you are agreeing to abide by the 2022 NCHA Photography and Videography Policy.

Credentials must be worn at all times.

For questions, please contact Jess Gryder at (817) 244 - 6188 (ext. 120).





The entrance to the John Justin is located on the east side*, providing exhibitors with continuous access to the arena. There will be maps and directional signage throughout the John Justin arena and barns.

*see map for arena entrance



The Show Office will be located in the Brown Lupton South Exhibit Hall. The Show Office will be open 1 hour before the start of the show each day through the last set.

Trade Show Hours

The Best of the West Trade Show is located in the Brown Lupton North and South, connected to the John Justin arena. The trade show will open on March 19 and is open daily from 9:30 A.M. through April 15.

35. A Zero Tolerance Policy

Please scan to review the 35 A Zero Tolerance Policy. Scroll to page 72 in the 2025 NCHA Rulebook to read the policy.



Please lock your vehicles, tack rooms, and have your belongings secure at all times.







3401 West Lancaster • Fort Worth, Texas • (817) 392-SHOW (7469) • Fax (817) 392-8170 • www.willrogersmemorialcenter.com





Institute for Equine Sciences

ARENA FOOTING STUDY

OVERVIEW

/////-

Texas A&M University reasachers will be conducting a study to evaluate arena footing characteristics and their response over time during the 2025 NRR Cat King Cole NCHA Super Stales. Objectives of this study includes

- Quantify key arena footing characteristics using a suite of mechanical testing equipment and laboratory analysis.
- Identify the effects of competition on footing characteristics.
- Gather subjective evaluations from exhibitors and industry professionals.

WHAT YOU NEED TO KNOW

This research will be performed in three different segments, targeted towards the beginning, middle and end of the Super Stakes. During the dates of March 19th, 20th, 31st and April 1st, 9th and 10th, the John Justin Arena will be closed from 6am - 7am



and immediately following completion of each day's competition for data collection.

Testing will occur at stopectic locations (depicted in the lower left corner) to access and compare high versus low impact areas. Characteristics to be identified in each location includes stiffness, hardness, penetration resistance, depth, shear strength, moisture content, and more. Small soil samples will be collected for material analysis of mechanical and index properties. Ambient temperature and humidity will be monitored, along with maintenance practices.

The equipment being used is relatively noninvasive and will not change the current state of the facting. The arena will be drug post-testing to ensure a smooth, and fair competition surface.

OUTCOMES

This study will contribute to a better understanding of how areas footing characteristics change throughout an event, and how various factors influence these developments. It will have practical implications for improving areas management practices and enhancing the welfare of cutting horses. While this research may not provide all of the answers regarding optimal ground conditions, it serves as a foundational step to addressing these questions.

WANT TO HELP?

We are asking for industry input on the quality of footing during the 2025 NRC Cat King Cole Super Stakes and the Importance of these characteristics.

Scan the QR code to take the survey. It takes less than five minutes to complete! Your feedback is greatly appreciated. Participants must be

- At least 18 years old
- Compete during the Super Stakes and/or be directly associated with an exhibitor or home



ANIMALSCIENCE.TAMU.EDU

Study made possible through grant funding provided by the



For a full study overview please visit, https://www.chafoundation.org/news

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RV PARKING

RULES

- Payment due upon arrival
- Spaces in North Red Lot and Yellow Lot D include 30/50-amp power, water and sewer; Lot 1 includes water and electric only
- There are no drive-through spaces. (No connected trailers in back-to-back spaces.)
- Cash or Checks payable to **City of Fort Worth** at Will Rogers, or **Fort Worth Convention Center** at the convention center (no two-party checks allowed)
- Mastercard, Visa, Discover and American Express credit cards are accepted
- No Reservations accepted
- Rent accepted only when living quarters are present
- Some outlets are in groups of four and eight, so some RVs may be parked three or four RV lengths from outlets
- RV owners responsible for bringing own extension cords, hoses and supplies
- Electrical adapters are available through Will Rogers for \$20 per adapter
- No RV parking will be allowed in unmarked spaces or between barns
- It is against the law to tamper with locked power boxes or to make unauthorized conversions

No dumping of gray or black water into the street is permitted. Violators will be ticketed.

PRICING

- Lot 1 (Swine Barn): 22 spaces (30 amps; 45 feet maximum). \$35 per night
- Lot 1 (Sheep Barn): 8 spaces (30 amps; 30 feet maximum). \$35 per night
- North Red Lot: 104 full-service spaces (30 or 50 amp). \$70 per night
- Yellow Lot D: 78 full-service spaces (30 or 50 amp). \$70 per night

To access power, contact the Will Rogers RV office directly and pay for service.

Contact Telephone 817-392-7469 (After-hours contact: 817-991-8497)

OFF-PROPERTY SERVICES

Propane/Gas

- Independent Gas Co.: 817-624-2679, 5620 Jacksboro Highway
- Propane Bottle Service: 817-626-5496, 5216 Jacksboro Highway
- U-Haul Propane Gas Co.: 817-246-4601, 1000 Highway 183

Service/Repairs

- RV Dr. "House Calls": 817-738-8655, On-Site Service
- Mac's RV & Auto Service: 817-443-3828, Highway 377 South
- Camping World: 866-838-5304, 10100 S. Freeway
- Express Mobile RV Service: 817-366-0416, On-Site Services *Supplies*
- E B Enterprises: 817-626-1230, 205 Grand Avenue
- Camping World: 866-838-5304, 10100 S. Freeway
- United Recreation Center: 817-589-1459, 5100 Airport Freeway

Septic Tank Clean Out

• Can Doo DFW: 817-563-6470

Additional RV Parks/Campgrounds

- Cowtown RV Park: 817-441-7878, 7000 IH-20, Fort Worth
- Fort Worth RV Park: 817-886-3748, 5319 Ruben Lane, Fort Worth
- Green Acres RV Park: 817-737-7542, 321 Isbell Road, Fort Worth
- North Texas Jellystone Park: 817-426-5037, 2301 S Burleson Blvd, Burleson
- Stockyards RV Park: 817-575-9506, 128 E. Exchange Ave., Suite 300
- Texan RV Ranch: 817-473-1666 1961 Lone Star Road, Mansfield
- Traders Village RV Park: 972-647-2331, 2602 W. Mayfield Road, Arlington

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CLbCa

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Johnny Pilcher

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Metro Golf Cars has rental golf carts available in many configurations and are located at Will Rogers Memorial Complex in Cattle Barn #4. Please book in advance to ensure that you get the exact date requested and the best rate. Feel confident you are renting from the best; Metro Golf Cars is honored to be the recipient of the Elite Black and Gold Award from Club Car. With 350+ dealers in the US, only 20 are recognized as Elite Black and Gold. Contact Johnny today!