

NCHA EASTERN NATIONAL CHAMPIONSHIPS

Presented by 6666 Ranch

West Monroe, LA • Ike Hamilton Expo Center • February 27 – March 8, 2025

NCHA, 260 Bailey Ave, Fort Worth, TX 76107 Phone: 817-244-6188 • Fax: 817-244-2015

Email Entries to entries@nchacutting.com / Please include a copy of the horse's registration papers.

Riders may ride three (3) horses in the following classes:

Entry	Class		Added Money	Jackpot	Office Fee*		Total Entry Fee
	Open		\$20,000	\$320	\$615		\$935
	\$25,000 Novice		\$20,000	\$320	\$615		\$935
	\$5,000 Novice		\$20,000	\$320	\$615		\$935
	\$25,000 Novice Non Pro		\$20,000	\$320	\$615		\$935
	\$5,000 Novice Non Pro		\$20,000	\$320	\$615		\$935
Horse/Reg #		Owner	& NCHA ID #	City	State	Rider	r & NCHA ID#

Riders may ride two (2) horses in the following classes, except youth who can ride only one (1):

Added Money	Jackp	ot	Office Fee*	Total Entry Fee
\$20,000	\$320		\$615	\$935
\$20,000	\$330		\$615	\$935
\$20,000	\$320		\$615	\$935
\$20,000	\$320		\$615	\$935
\$20,000	\$320		\$615	\$935
\$20,000	\$320		\$615	\$935
n/a	\$75		\$115	\$190
n/a	\$75		\$115	\$190
Owner & NCHA ID #		State	Rider & NCHA ID#	
- - -	\$20,000 \$20,000 \$20,000 \$20,000 \$20,000 n/a n/a	\$20,000 \$330 \$20,000 \$320	\$20,000 \$330 \$20,000 \$320 <th>\$20,000 \$330 \$615 \$20,000 \$320 \$615 \$20,000 \$320 \$615 \$20,000 \$320 \$615 \$20,000 \$320 \$615 \$20,000 \$320 \$615 \$20,000 \$320 \$615 \$20,000 \$320 \$615 \$115 \$115 \$115 \$12 \$12 \$115</th>	\$20,000 \$330 \$615 \$20,000 \$320 \$615 \$20,000 \$320 \$615 \$20,000 \$320 \$615 \$20,000 \$320 \$615 \$20,000 \$320 \$615 \$20,000 \$320 \$615 \$20,000 \$320 \$615 \$115 \$115 \$115 \$12 \$12 \$115

*Includes NCHA fee (Excluding youth) & drug fee. Blood samples will be taken in all divisions throughout the show. Refusal to allow testing of a selected horse shall result in disqualification of the horse, and potential disciplinary action against the responsible party/parties.

*Entries postmarked after the due date will be subjected to a penalty of 25% of total entry fee (jackpot + office).

*ALL payments received by NCHA will be assessed a Non-Refundable Transaction Fee of 3%. NCHA will waive the fee if payment is submitted by check, Wire Transfer or ACH/E-check.

ENTRY

DEADLINE

POSTMARK Jan 31, 2025⁺

STALL INFORMATION

Stalls \$262

Number of Stalls

Number of Stalls _____ Total Stall & Entry Fees___

Youth Stalls \$212 **Entries are only accepted with completed entry forms and fee postmarked by January 31,2025. No horse considered entered until payment received.

RELEASE FROM LIABILITY AND WAIVER OF RESPONSIBILITY: As a condition to participate in this event, the NCHA, its directors, officers, employees, members, agents and representatives ARE HEREBY RELEASED from all claims, demands, or causes of action of kind or nature whatsoever; whether now existing or to hereafter accrue, on account of any damage, cost or expense (i)As a result of any bodily injury, loss or damage to any animals, equipment or other personal property, from any cause whatsoever including, but not limited to, the sole or concurrent negligence of NCHA, its Directors, Officers, Employees, Agents or Representatives: or (ii) as a result of the interpretation or enforcement of the NCHA Constitution, By Laws, Rules or Regulations and the risk of any such damage, cost or expense which may occur by reason of foregoing is hereby assumed and accepted. This waiver is binding on the

As a condition to participate in this event, the NCHA, its directors, officers, employees, members, agents and representatives ARE	Pay With Check (End	closed) Pay With	Card * (MC / Visa / AmEx /	Discover)	
HEREBY RELEASED from all claims, demands, or causes of action					
of kind or nature whatsoever; whether now existing or to hereafter	Card Number:				
accrue, on account of any damage, cost or expense (i)As a result of					
any bodily injury, loss or damage to any animals, equipment or	Name on Card:				
other personal property, from any cause whatsoever including, but					
not limited to, the sole or concurrent negligence of NCHA, its	Billing Street Address:				
Directors, Officers, Employees, Agents or Representatives: or (ii) as a	Billing Street Address.				
result of the interpretation or enforcement of the NCHA			_		
Constitution, By Laws, Rules or Regulations and the risk of any such	Billing Zip Code:	Exp Date:	CVV:		
damage, cost or expense which may occur by reason of foregoing	<u> </u>				
is hereby assumed and accepted. This waiver is binding on the					
undersigned as well as all riders, grooms and other helpers associated wi	th the participation of the horses (s) described here	in in this event and the undersigned inde	emnifies the NCHA from all claims, de	mands, or	
causes of action based on any of the foregoing. Both owner and rider of	any horse entered in an NCHA produced event, k	by said entry, consents to the implement	ation of any action allowed by Standir	ng Rule 35.a,	
Zero Tolerance by either show management or judge.				•	
I agree to all rules, terms and conditions included in the	e show Rules published on nchacutting.co	om			

Make Checks Payable to:	wner 🗌 Rider 🗌 C	Other Name:
-------------------------	------------------	-------------

(W-9 Required for all payees)

Printed Name: _____ Signature: _____ Daytime Phone: Email Address:

Hotel where you'll be staying: _____

_# of nights:____